

Philosophical origins of cryptography

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Dedicated to the great Georgian scientist and my most precious teacher, Mr. Aleko Tsintsadze

Abstract

Cryptography is a powerful philosophical doctrine that shows the greatest connection in the most difficult process of cognition of the periods covered by the fog of human history. In the historical process of the formation and development of the above-mentioned direction, the Jews, the British and the civilizations of the Far East played an immeasurable role. Jewish thinkers, possessing great wisdom, created a unique system of cryptography, which had a great influence on the most difficult process of the formation and development of the worldview of the nations of the world. The merit of the Jewish people to humanity is special and indescribable. There is a Jewish Kabbalah - a very complex philosophical system, which is based on 75 complex algorithms. The word Kabbalah itself was one of the first to be used by the great Jewish thinker Solomon-ibn-Gebiro. The works of Yitzhak-Lur Ashkenazi played a huge role in the development of the above-mentioned teachings. Jewish culture contains great wisdom, which is confirmed by historical and philosophical research. Jewish thinkers created a unique cryptosophical concept that skillfully combines philosophical paradigms and the most complex concepts. The British played a huge role in the creation of this direction, who formed a unique mythosophical system, which is confirmed by the activation of historical and philosophical research. British cryptosophical culture can rightly be considered the best astrosophical example in Europe. British philosophy is based on the worldview principle of freedom and dogmatic balancing, which facilitates cultural progress and plays a huge role in the most difficult, truly supra-epochal process of the multifaceted development of world civilization. Indians, Chinese and Japanese create original systems, which is reflected in the speed of development of cryptosophical thinking in the Far East. The above-mentioned ethnogenetic connections appear to us as the guardians of an intellectual treasure of world significance, which gives the greatest creative energy to the nations of the world in an amazing way of strengthening the humanistic principle of cryptosophical thoughtfulness.

Keywords: Cryptography, Iberiosophia, Astro-mathematical realism

The world is a spatial and temporal given of the most complex mental systems of mutual balancing, which is based on the psychophysical astrostrata of the interaction of time, space and matter. The world is built according to the principles of the trilateral action of mathematical, logical and metaphysical elements, which is reflected in the truly supra-epoch process of practicing the informational quality accumulated in the conscious field of humanity. The world combines functional genetics, psychogenetic activation and a mental cosmosophical system built on ideational-subjective reasoning. The world represents an infinite area of activation and congruent movement of psychointromathematical dimensions in space-time, which is confirmed by the multifaceted activation of historical-philosophical research. The psychointromathematical dimension is defined as follows - the astrosophical system of spatial astrogem-temporal philosophical meaning-making of the astrogenic interaction in the axionomic plane of the numerical informational quality of the world and the lexical-metaphysical structural determination, which is based on the most powerful principle of psychonomic mutual balancing of the beginnings and meanings. The psychointromathematical dimension represents an astrosophical systemic activity, which is fed by transcendental thought energy. The above-mentioned dimension is one of the largest thought elements in the supra-meaningful conceptual system, which is confirmed by the rapid increase in the degree of activation of historical-mythosophical studies. Psychomathematical dimensions show a great connection with mathematical philosophy, in particular, numerical quality is one of the most powerful foundations of essential activity and the most important driving force of informational qualitative thinking. Number consists of numbers, therefore, when describing the psychomathematical dimension, great importance is attached to numerical astrosophy, which is interpreted as follows - number is the most general systemic origin of the mathematical quality of the world, which concretizes the concept of origin - number, and numerical quality creates an astral space in which a very interesting and extremely important philosophical process takes place - contemplation of the process of formation and development of the cosmos as a system of thought. Numerical metaphysics is an allostrophic mechanism for the cognition of psychomathematical dimensions, which manifests itself in spiritual activity and astrosophical thinking. In the study of psychomathematical dimensions, great importance is attached to psychochemistry, which is defined as follows - a new philosophical direction that seeks the logical origins of the astral forms of the qualitative-psychogenic interaction of man as an individual and the world, which primarily aims at the cognition and perfection of the transcendental forms of astro-philosophical active spirituality. Psychochemistry is a unique psychonomic direction, the cognition of which will open the way for us to the apophatic peaks of the wisdom of the world, which is at first glance incomprehensible. Psychochemical thinking shows the greatest connection with numerical philosophy, in particular, number is the beginning of psychonomostratic activation, and digit is creative energy, which is reflected in the comparative-axiomatic qualitative interaction and mathematical balancing of numerical structural determinations. Psychochemistry as a new

philosophical doctrine is deeply connected with the philosophy of history, which is confirmed by historical-philosophical and metaphysical research. Psychochemistry considers historical philosophy as a qualitative field of movement of psychogenic systems, which is reflected in the qualitative indicators of the development of informational functional systems. Historical metaphysics has a very interesting functional connection with cryptography, which is confirmed by the correct conduct of the process of fundamental cognition of world history. Cryptography, also known as secret writing, is the oldest philosophical theoretical system in human history, the creation of which is associated with Atlantis, as the oldest civilization of the human race. Atlantis, the same Atlantean - the country of the ten paths of wisdom, which united the whole world and possessed indescribable knowledge about the world. The Atlanteans attached great importance to intuitive thinking, since the Rmoahals, Tlahuatls and Toltecs, as Atlantean tribes, paid great attention to intuitive thought telepathy, which they considered the best way to correctly understand the world. The Atlanteans played a huge role in the supra-epochal process of the formation and multifaceted development of human philosophical, metaphysical and psychogenetic thinking. Atlantis was a great civilization, the primary goal of which was to perfect human thinking and strengthen the wise connection with the beyond. Rudolf Steiner develops very interesting views on the historiosophical mission of the Atlantean civilization, in particular, the aforementioned European thinker develops a view on the formation of time-based metaphysics in Atlantis and the highest wisdom of the Atlantean culture. Atlantis, the Pacific, and Hyperborea were a single culture, which was spiritually protected from evil by the Lemurian, the same Atlantean priests. The Lemurians played a major role in the supra-epochal process of forming and perfecting the governing laws of Atlantean psychonomic thought. Atlantis was a psychostrategic-cultural genetic system that had a huge impact on the most difficult, truly supra-epoch process of perfecting the ideology and educational thinking of the pre-antique world. The Atlanteans created a unique concept of the philosophy of cryptography, which I personally call cryptosophical thinking. Cryptosophical thinking involves the mastery of the enormous spiritual potential of philosophical coding that transcends epochs and space-time, which is expressed in the perfection of supra-sense activity and the strengthening of the purposefulness of the multifaceted development of qualitative-axiomatic thinking. Atlantean cryptosophy acquires a huge functional load in the truly difficult supra-epoch process of objective cognition of pre-ancient civilizations. The Sumerians appear to be the direct heirs of the Atlantean civilization, who are one of the Atlantean tribes that survived the cosmological cataclysm after the fall of Atlantis. The Sumerian civilization was one of the most highly developed cultures of the pre-ancient period, which is confirmed by the correct conduct of archaeological, mythological and philosophical research. The Sumerians created a unique system of philosophical views, which had a huge impact on the general process of the formation and development of human thought. In the study of Sumerian culture, I singled out a separate philosophical direction, which I called Taseogesimal philosophy, which

implies the consideration of numerological astrosophy and mathematical calendar systems in a single conscious field. Moreover, Sumerian thinkers create the most complex mathematical systems, which had a huge impact on the extremely important process of the development of modern mathematical science. The Sumerians formed a unique calendar system, which determined new distinctive landmarks in the scientific progress of the peoples of the pre-antique period. The Sumerian civilization was a mathematical system, the basis of which was logicism, philosophical nebulation and astrological activation. Sumerian culture is also characterized by cryptographic achievements, in particular, the above-mentioned civilization developed cryptosophical thinking and created an interesting mythological field - for example, the deity Enki - Enkiang - the word means the pouring of the wisdom of the guardian and master of the netherworld into the soul and heart of man, which proves the existence of cryptomythological thinking in Sumer. Moreover, for example, Gilgamesh - Gilegan Hamuh Namesh - a man from the land of living men - the cryptomythological code reflects the preservation of Atlantean origins in the Sumerian myth. Sumer - the word is encrypted as Shumaru - that is, the domain of spirits. This version is also supported by the data obtained as a result of the study of the Akkadian myth. In the Sumerian language there is the word Amaletu, which from a cryptosophical point of view is encrypted as Amare Eletu Namer - that is, by the will of the Lord of Thoughts. In the Sumerian language we find very interesting examples from a mathematical point of view, in particular, the Sumerians paid great respect to the numbers six, seven and nine, which implies the theoretical beginning of the existence of the ancient signs of numerological astrosophy in Sumer. The Sumerians played a huge role in the process of correctly solving the most difficult supra-epochal tasks of the multifaceted progression of human cryptosophical thinking. Sumerian civilization is the ancient beginning of human culture, which is confirmed by overcoming the challenge of fulfilling the purposefulness associated with the multifaceted activation of historical-philosophical research. Ancient Egypt is one of the oldest cultures and the most powerful socio-political system in human history, which had a great influence on the psychonomic, culturogenic and metaphysical development of the world's nations. Ancient Egyptian culture is distinguished by a special technology of cryptosophical coding, which determined the path of human development. The Egyptians paid great respect to the deities who ruled the world. For example, in ancient Egypt, great importance was attached to the ancient Atlantean cryptosophical wisdom treatises - the so-called Thoth-Atlantean Emerald Tablets. Egyptian priests considered the supreme deities Ptah, Thoth, Osiris, Horus and others to be the ruling forces of the world and the protectors of Egypt. According to Kurt Joachim Sprengel, the Egyptian myth contained enormous wisdom in many directions, which is confirmed by historical and mythological research. Egypt - the same Keme, the same Aegyptus Egyptus, or the country of the Ptahides. The Egyptians achieved great success in the fields of mathematics, astronomy, chemistry and philosophy. According to one of the most common opinions, the term chemistry itself comes from the ancient Egyptian word chemea chemes, or the action of substances. The

Egyptian language is distinguished by an interesting depth of cryptosophical coding - for example, Hashekh Ove Nelin, also known as Gekhshe or Ove Nilen, which means meeting death with a pure heart. According to Egyptian myth, after death, the human soul was presented before the heavenly court - the goddess Anubis placed the human heart on one side of the scales, and a feather on the other - if the heart outweighed the feather, the human soul was sent to the realm of hell in the realm of oil. The heart was a symbol of purity in the myth of the ancient Egyptians, which is due to the strong influence of ancient Atlantean cryptosophical traditions. The Egyptians played a huge role in perfecting the Atlantean mythosophical and mystical thought at a supra-epoch level. Ancient Egypt is often called one of the first formed socio-political systems in the history of mankind, which is confirmed by historical and philosophical studies. The Egyptians developed human philosophical thinking and played a huge role in the most difficult, truly complex and supra-epoch phenomenological process of fulfilling the historical-metaphysical mission of the multifaceted progress of the peoples of the world. After discussing the achievements of the civilization of Ancient Egypt, let us turn our attention to the Far East-Indochina. The culture of India was formed by the Tlavatl-Dravidians, who created the most powerful civilization near the rivers Indus and Ganges. Indian cryptosophy shows a great connection with numerical metaphysics and mythology. The Indian religion Hinduism arose on the basis of Dravidian wisdom. Let us consider the mathematical patterns of Indian cryptosophy. Indian mathematics is a systematic combination of Dravidian wisdom and Indo-Aryan ideas, namely, the Dravidians played a major role in the most difficult process of the formation and development of Indian civilization. To improve the quality of the argumentation of the above-mentioned opinions, we consider it appropriate to name specific facts - for example, the epicycles created by the Indian mathematician Aryabhata are described in this way - the number reflects the digital quality, the digital quality is based on the astrosophical cycle, and the astrosophical cycle develops in time and space. Epicycle - cause, purpose, result, which in turn gives rise to a new cause and, accordingly, epochal purposefulness. Aryabhata's scientific thought played a huge role in the truly difficult process of the formation and multifaceted development of Indian mathematical philosophy. Aryabhata's epicycles are built on the Dravidian model of numerological astrosophy, which is nourished by Atlantean wisdom. Aryabhata's mathematical philosophy played a huge function in the most difficult process of the multifaceted progression of the civilizations of the Far East. The famous Indian mathematician Aryabhata, through the creation of epicycles, develops a view on the creation of reasonable models of mutual balancing of Dravidian and Indo-Aryan wisdom systems. Epicycles are interpreted in this way - numerical data is a numerological structural determination that combines astrosophical informational quality and axiomatic causality in the philosophical space, and the above-mentioned philosophical area is transformed into a systemic field of organizational ideas that determines the orientations of the development of human philosophical and metaphysical thinking, which is confirmed by the multifaceted activation of mathematical

research. Aryabhata's philosophical doctrine is a unique theoretical system that played a huge role in the most complex process of the multifaceted development of Far Eastern civilizations. After describing the epicycles of Aryabhata, I consider it appropriate to focus on the ideas of another great Indian mathematician and thinker, Brahmagupta. Brahmagupta played a major role in the formation and multifaceted development of Dravidian mathematical mysticism and philosophy. Brahmagupta created a unique mathematical conceptual system, which had an immeasurable impact on the speed of the epochal development of the Far Eastern civilizations. Brahmagupta is one of the brilliant representatives of the Indian cryptosophical school, who accomplished a great mission in the form of creating unique models of mutual balancing of the Dravidian and Indo-Aryan culturogenic systems. The above-mentioned great Indian mathematician attached great importance to mathematical intuitionism, which is manifested in the knowledge of the Paleogene origins of mathematosophical thought. Brahmagupta is one of the founders of the Indian school of numerological astrosophy, which is distinguished by its great functional quality and informational activation. Brahmagupta's mathematical philosophy played a major role in the historical-philosophical process of creating Bhaskacharya's ideology and mathematical treatises. Bhaskacharya's mathematical literature was considered one of the best scientific treatises in the Far East for many centuries. Bhaskacharya creates the Lilavati - a manual on calculations, as well as the Bijdahanita - a treatise on algebra and the Grandgahanita - a treatise on geometry. The above-mentioned works created by Bhaskacharya still play a major role in the most difficult, truly epochal process of overcoming the challenges associated with the scientific study of the history of Indian mathematics and philosophy. The Indian mathematical school played a huge role in increasing and strengthening the achievements of the civilizations of the Far East. Moreover, Indian thinkers created an important concept of cryptomathematical thinking, which had a huge impact on the formation and solidification of the historical-philosophical and systemic-worldview thinking of the peoples of the world. Indian culture combines Atlantean wisdom and Tlavalian knowledge, which is clearly confirmed by ensuring the course of a highly complex process of solving cryptosophical problems associated with the multifaceted activation of historical-philosophical research. Currently, the challenge of identifying the qualitatively distinctive features of the Indian and Chinese schools of mathematical paleosophy deserves attention - in particular, Indian mathematical paleosophy is based on the purposefulness of the search for origins, after the fulfillment of which a person reaches the cryptosophical peak and merges with the eternal radiance of the afterlife. Indian thinkers attached decisive importance to finding the beginning, which they had as their general goal. The mathematical-paleosophical philosophy created by the Indians gives a huge role to historical metaphysics and psychothermism - that is, to astrosophical spirituality. Indians, as descendants of the Dravidians, attached paramount importance to historical-philosophical thinking, which is confirmed by solving the problem of the multifaceted expansion of historical-metaphysical research. A qualitatively different

idea from that of Indian mathematicians was developed by the greatest thinkers representing the Xiongun-Chinese world, the most powerful civilization of the Far East. Chinese philosophers attached great importance not only to the search for the beginning, but also to the perfection of the essence. For example, according to the philosophy of Lao-tzu, the beginning is revealed in the essence, the beginning of the essence gives the function of the essence to the beginning of the essence, the essence is the primary beginning that creates the form, and the form is the effective result of the essence, which is achieved through the harmony of the soul and mind. Lao-tzu's philosophy is set forth in the Tao-Den-Jing - one of the oldest and most powerful philosophical treatises of mankind, which had a great influence on the epochal process of the development of Chinese and world philosophy in general. Lao-tzu created the idea of the comprehensiveness of Sangye Ove - tranquility, which became the stunning discovery of the white dragon of Chinese philosophy. The concept of Laozim gives primary importance to the harmony of the soul and mind, which is presented as the driving and animating force of the universe. For example, in Chinese myth there is a legendary warrior Erlang Shen, who travels through the astral realms of good and evil and eventually reaches the essence of Hengshou - tranquility. The Chinese philosopher Laozi also attached great importance to free will, which was considered one of the highest forms of interaction between man and the universe. A different ideological system from the concept of Laozim was created by another great Chinese philosopher, Confucius, according to which the world is an order, which man considers a higher power and considers himself not only a part of the intellectual order, but also its natural guardian. Moreover, according to Confucius, the cosmic order is based on strict laws, which are determined by the will of divine forces. Confucianism is an original system of cryptosophical analysis, which involves the preservation of order and the training of the human spirit in struggle. The ideological findings of Lao-Tzu and Confucius had a great influence on Chinese mathematical philosophy, which is confirmed by the activation of historiosophical research. The great Chinese mathematician Wang Xiaotong attached great importance to the use of the digital structuring of numbers according to philosophical principles. Moreover, the aforementioned great Chinese mathematician attached great functional importance to the formation and development of stable essential links between numerical metaphysics and practical mathematics, which simplified the goal of solving seemingly insurmountable challenges of world cognition. The theoretical system created by Wang Xiaotong is an original philosophical model that has played an immeasurable role in the epochal process of development of Chinese mathematics and philosophy in many directions. Like Xiaotong, great importance is attached to the phenomenological doctrine of Liu Hui, which involves the use of numerical analysis to provide an objective description of the processes taking place in the world. The above-mentioned great Chinese thinkers played a huge role in the process of creating Chinese philosophy as a human phenomenon. The history of the Dropa people is a perfect example of the coding of mathematical cryptosophy, the study of the sacred roots of which leads us back to the great Atlantean

civilization. Chinese philosophy is based on the endless movement of thoughts, which gives us wisdom about the world. The original philosophical systems created by the Chinese have become the most powerful examples of Eastern philosophy, which is clearly confirmed by solving the problem of expanding historiosophical and metaphysical research. Chinese philosophy played a turning point in the most difficult process of forming and perfecting the cultural-genetic systems of the Far East. Chinese philosophy had a great influence on the epochal process of forming and strengthening the worldview of the population of Japan, one of the most powerful cultures of the Far East. The Japanese nation is one of the oldest ethnogenetic unions that created the greatest cultural system, in particular, the representative of the Japanese myth, the deity of death, Shinigami - the same Shinu Enen Gami - the owner of the sword of death - represents a cryptosophical phenomenon. In Japanese mythology, there is the king of hell, Enma-Enin Ama, or the power of fire, as well as two demons, Gozu and Mezu, which are stunning examples of sacred cryptosophical coding. Japanese cryptosophical philosophy shows a great connection with the Atlantean culture of Ay, which is confirmed by the study of Japanese myths. The Japanese are a powerful people who modernized Atlantean cryptosophia and played a major role in the formation of original systems of mythological coding. For example, the secret of the 7 spears of the Japanese Shizugatake is an example of sacred cryptosophical coding and expresses 7 psychonomic principles that are united in one great dimension. For example, the semi-mythical warrior Amidamaru - Amad-em-maru - the warrior for the immortality of life expresses astrosophical and numerological cycles. In Japanese myth, there is a great trace of Atlantean cryptosophy, which is confirmed by historical-mythological and metaphysical research. The Japanese nation is a powerful culturogenic system, which has played a huge role in the most complex process of objectively foreseeing the governing laws of human philosophical, metaphysical and logical thinking. Japanese culture has had a great influence on the implementation of the purposefulness of the multifaceted development of Far Eastern civilizations. Japanese literature - for example, the works of Kimitake Hiraoka, Kazuo Ishiguro, Ryunosuke Akutagawa are permeated with cryptosophy. Japanese culture is a direct heir to the Atlantean civilization of Yama-Ove, which is confirmed by historiosophical and metaphysical studies. The unique philosophical models created by the Japanese represent an information base that still plays a major role in the supra-epoch process of forming and developing objective ideas about the astrophysical secrets of the Far Eastern civilizations. Japan is an ancient civilization that, together with India and China, played a decisive role in the most difficult process of creating the culture of the Far East. The cultural system of Japan played a huge role in the most difficult process of the multifaceted development of the Far Eastern civilizations. Now let's consider the function of the cultural space of the Indians in the direction of the development of cryptography. Indian civilizations are of great importance in the formation and development of world mathematical, logical, and metaphysical thought. Indian philosophy was based on antrevonistic thinking, which implies the strengthening of a permanent connection with

the otherworldly worlds and the eternal struggle against the enemy. Let us consider the Mayan culture - the civilization of the Mayatec or the successors of the Mayan sages, the same Ayan Tecum. The Mayan tribe possessed great knowledge in the fields of mathematics, astronomy, medicine and cosmology. Ignatius Donnelly directly states - the Maya are the cultural heirs of the Colchua tribe, who came from Atlantis - the above-mentioned opinion is supported by the following circumstance - the mentioned scientist relied on the information of the Spanish missionary Diego Delanda, who was a person who managed to get acquainted with the richest Mayan literature before the physical destruction of these treatises by the European conquerors. The Mayan culture shows a great connection with the Aztecs, who possessed very interesting wisdom in the fields of mathematics, astronomy and cosmology. Moreover, there are many cryptosophical codes in the Aztec myth. For example, Ahuizotli, the mythical creature of the Aztecs, who was associated with evil, is encrypted as Ahuan Zebu Otli - or the terrifying water monster. The Aztecs, together with the Maya tribe, played a huge role in the truly complex process of creating and multifaceted progression of Paleosophical American civilizations. There was also the Wampanoag tribe, which, in my opinion, shows the greatest historical-genetic connection with the ancient Olmec civilization. The Dayton Rock inscription is still shrouded in mystery - to solve this problem, a large-scale scientific study of the historical-philosophical and psychogenetic connections of the ancient cultural systems of the Indians and the Atlantic civilization is of great importance, which will simplify the knowledge of the past of the Indians and humanity in general through the use of objective methods. The Indians acquired a huge functional load in the most difficult process of implementing the supra-epochal purposefulness of the formation and implementation of world mythosophical cryptography, which is confirmed by the solution of the task of activating historical-philosophical logical and intellectual research. Now let us turn our attention to the German-Scandinavian world, which is characterized by the greatest mystical depth. The above-mentioned civilization represents a cultural space that requires paleogenetic studies - we propose the establishment of a new concept of historiosophical time, which implies the connection of psychonomic dimensions with psychostrategic conceptual systems, which is reflected in the supertemporal active mechanistic process of transformation and natural expansion of the information base concentrated in the conscious field of humanity. In order to improve the quality of the argumentation of the above-mentioned opinions, we consider it appropriate to name specific facts - for example, the confrontation between Sigurd Eysteinsson and Malke Brigde is a vivid example of historical-philosophical cryptosophical coding, namely, the former embodies spiritual power, while the latter embodies immense ambitions combined with physical strength, which becomes a prerequisite for the aforementioned mythical hero's captivity by the spirits-agents of evil. Let us consider the challenge of determining the geographical location of the mythical homeland of the Vikings - Midgard - from a cryptographic point of view - Mid-Gar-Ardi, or in the ancient Laz language the essence that gives us life - moreover, according to Scandinavian myth, this country is

located between two seas and surrounded by mountains - a complete geographical description of the modern Caucasus, the migration of the Viking ancestral tribes from Central Asia or the Far East is not confirmed by anthropological, archaeological and historical-philosophical research. The ancient Scandinavian writing-runes, which the Viking sages called the Futhark, acquire the greatest functional significance. The Phuthians are an ancient Caucasian tribe that played a huge role in the most difficult process of forming and strengthening the world civilizations of the pre-antique period. The Phuthians are often called the Pthidas, which confirms the presence of Caucasian traces from a lexicological and cryptographic point of view. The above-mentioned cultural space played an immeasurable role in the supra-epoch process of forming and strengthening the mythosophical principles that determine the functional-structural structure of Western civilization. Scandinavian culture had a great influence on the amazing process of creating the mythosophical worldview of the European peoples and fulfilling the greatest purposefulness of supra-spatial development. Let us now turn our attention to the first founder of Western civilization - the British cryptosophical culture, which is the fruit of the natural interaction of intramathematical systems. In particular, in British civilization, the traces of the culturogenic activities of the Pelasgians, Etruscans, Iberians, Hellenes, and Romans are most clearly visible. Great Britain is the creator of the most powerful theoretical systems, which include the cultural and scientific achievements of all civilizations in the history of mankind, moreover, British culture connects this cultural progress with the era and gives it a new civilizational mission. Great Britain is a country of ancient culture, the study of whose origins leads us to the Celtiberian civilization. Great British culture plays a major role in the process of understanding Caucasian civilization. For example, the sword of the legendary British monarch Arthur is called Escalibur. The above-mentioned word is directly related to the ancient Caucasian tribes-Khalibas, who for many centuries possessed the secret of iron tempering, which is confirmed by the multifaceted activation of historical and philosophical research. The art of cryptosophy coding is also clearly visible in British literature and poetry - for example, in the works of William Shakespeare, Byron, and Berks. The British have fulfilled the greatest historiosophical mission in the form of the realization of the most general universal purpose of enriching the culture of the peoples of the world and developing stunning worldview ideas. Great Britain is the creator of the modern world order along with the United States of America. British civilization is the direct heir of the Atlantic culture, which is confirmed by the multifaceted activation of mythosophical, historical-genetic and lexicological studies. The British have played a decisive role in the implementation of the goal of the systematic improvement of European civilization, which is confirmed by the increase in the degree of activation of historical-philosophical studies. Britain is the heart of Europe, as has been proven time and again in the truly difficult philosophical process of overcoming philosophical, economic, and ideological challenges. To prove the reasonableness of the above-mentioned opinions, we have created two new cryptosophical concepts - astro-mathematical realism, which implies the scientific

substantiation of the relationship between numerical conceptual systems and logical natural wisdom, which are philosophically connected with the psychogenetic spatial data of the mathematical dimensions of the world. The second concept is the astrosophical civilizational model, which includes the connection of culture with the socio-political, economic, historiosophical and metaphysical supertemporal spatial systemic area. It can be said without exaggeration - cryptography is the most difficult, most complex essential-formogenic expression of the human mind, which is confirmed by the activation of mathematical, philosophical and psychogenetic cognition. The most classic example of the astrosophical civilizational model is Great Britain, which, while preserving centuries-old traditions, has made the most powerful progressive move in all directions. It can be freely said that Great Britain and the United States of America have preserved and developed the cryptosophical heritage, which is primarily related to the knowledge of the past of mankind in the struggle to overcome the challenges of the future. Personally, in my opinion, cryptography is the most powerful philosophical doctrine that has played an immeasurable role in the most difficult, truly supra-epochal process of perfecting human philosophical thinking at the level of the aggressor. It can be said without exaggeration - the world develops cryptosophical principles in accordance with natural wisdom and gives the greatest functional load to the phenomenological path of progression of astrosophical thinking in the individual. In the modern era, cryptography has transformed into an extremely complex doctrine, which has determined the path of development of world philosophical thinking. Directly, in my opinion, the cryptosophical heritage is subject to protection and warning - moreover, the preservation of the culture of the world's peoples without the fulfillment of the above-mentioned historical-philosophical significance can be considered a truly unrealistic task. Cryptosophy is the basis for a bright future for humanity, which has been proven thanks to overcoming the challenge of objectively studying the results of large-scale scientific research in the West and the East.

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